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UNITARIAN SOCIETY.

MDCCXCIV.



CHRISTIANITY, proceeding from God, must be of infinite importance ; and a more essential service cannot be rendered to mankind, than to advance the interests of truth and virtue, to promote peace, liberty, and good order in society, to accelerate the improvement of the species, and to exalt the character, and secure the greatest ultimate happiness of individuals, by disseminating right principles of religion, and by exciting the attention of men to the genuine doctrines of revelation.

THIS is the chief object of THE UNITARIAN SOCIETY, FOR PROMOTING CHRISTIAN KNOWLEDGE, AND THE PRACTICE OF VIRTUE, BY DISTRIBUTING *such* BOOKS as appear to the members of the society to contain the most rational views of the gospel, and to be most free from the errors by which it has long been sullied and obscured. Error, voluntary or involuntary, so far as it extends, must have a pernicious influence. The members of this society think, therefore, that they are doing signal service to the cause of truth and good morals, by endeavouring to clear the christian system from all foreign incumbrances, and by representing the doctrines of revelation in their primitive simplicity. Truth must ultimately be serviceable to virtue.

THE fundamental principles of this society are, that there is but ONE GOD, the SOLE Former, Supporter, and

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Governor

Governor of the universe, the ONLY proper object of religious worship, and that there is one mediator between God and men, the MAN Christ Jesus, who was commissioned by God to instruct men in their duty, and to reveal the doctrine of a future life.

THE beneficial influence of these truths upon the moral conduct of men will be in proportion to the confidence with which they are received into the mind, and the attention with which they are regarded. Consequently all foreign opinions which men have attached to this primitive system of christian doctrine, and which tend to divert their thoughts from these fundamental principles, are in a degree injurious to the cause of religion and virtue. While therefore many well-meaning persons are propagating with zeal opinions which the members of this society judge to be unscriptural and idolatrous, they think it their duty to oppose the farther progress of such pernicious errors, and publicly to avow their firm attachment to the doctrines of the UNITY of GOD, of his UNRIVALLED and UNDIVIDED authority and dominion, and that Jesus Christ, the most distinguished of the prophets, is the CREATURE and MESSENGER of God, and not his EQUAL, nor his VICEGERENT, nor CO-PARTNER with him in divine honours, as some have strangely supposed. And they are desirous to try the experiment, whether the cause of true religion and virtue may not be most effectually promoted upon proper unitarian principles, and whether the plain unadulterated truths of christianity, when fairly taught and inculcated, be not of themselves sufficient to form the minds of those who sincerely embrace them to that true dignity and excellence of character to which the gospel was intended to elevate them.

RATIONAL christians have hitherto been too cautious of publicly acknowledging their principles, and this disgraceful timidity hath been prejudicial to the progress of truth and virtue. It is now high-time that the friends of genuine christianity should stand forth and avow themselves. The number of such, it is hoped, will be found to be much greater than many apprehend. And their example, if accompanied with, and recommended by a correspondent purity of life and morals, will naturally attract the attention of others, and produce that freedom of enquiry, that liberal discussion, and that fearless profession of principles embraced after due examination, which can be formidable to nothing but to error and vice, and which must eventually be subservient to the cause of truth and virtue, and to the best interests of mankind.

THE first general meeting of this society was holden on Wednesday, February 9, 1791, when MICHAEL DODSON, Esq. being called to the chair, the following rules were read, and unanimously agreed to by the company present.

R U L E S.

I. THIS society shall be denominated THE UNITARIAN SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE AND THE PRACTICE OF VIRTUE, BY DISTRIBUTING BOOKS.

II. THE members of this society shall meet the second Thursday in January, April, July, and October, sum-
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monies

monses being sent to every subscriber within the district of the penny-post; and a committee of the society shall meet on the second Thursday in every month, which committee shall consist of all those members who leave their names with the secretary, to be summoned. At the general quarterly meetings *seven* shall constitute a sufficient number to proceed to business, and at the monthly committee, *three*.

III. AT every quarterly meeting the minutes of the foregoing quarterly meeting, and the minutes of the intervening monthly committees, also all such letters or abstracts of them as the members attending the monthly committee shall direct to be laid before the society, shall be read: after which new members shall be admitted, all motions made at the former meeting, and which are required to be made a second time, shall be repeated and discussed, and all new motions made.

IV. THE object of the monthly committee shall be to carry into effect the resolutions of the general meetings, to superintend the printing and circulation of the books and tracts approved by the society, and to transact all such business as is not expressly reserved for the general meetings.

V. EVERY person recommended after the meeting in April, 1791 by two members shall be considered as a member of this society, upon paying his admission-fee, and subscription for the current year, or compounding for his subscription.

VI. EVERY member shall pay the sum of one guinea on his admission, and such further sum for his annual subscription, as he shall think proper; provided the same be not less than one guinea per annum. Any person subscribing
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ten guineas at one time shall be a member of this society for life, and entitled to a nomination of books, equal to that of an annual subscriber of a guinea; and so in proportion for any larger sum. All subscriptions paid during any part of the year shall be considered as commencing from the second Thursday in January in such year, and in like manner to terminate on that day twelvemonth; but no annual subscriber shall be entitled to vote at any meeting, or to receive or purchase any books or tracts of the society 'till his subscription for the current year be paid.

VII. THE society will thankfully receive any benefaction, or legacy, for the better enabling them to promote their general design.

VIII. AT each meeting of the society a chairman shall be appointed for the meeting, who shall have a casting vote. At the meeting in January in every year, a treasurer and secretary shall be elected by ballot for the year ensuing. In case of a vacancy in either of these offices, the society shall proceed to elect a successor at the next quarterly meeting, notice of such election having been given in the previous summonses.

IX. ALL bills due to the secretary, or to any persons employed by the society, amounting to the sum of five pounds or upwards, shall be first allowed and countersigned by two members at a monthly committee, before the treasurer shall discharge them. And the treasurer's accounts shall be examined and balanced by any two members indifferently chosen, at the quarterly meeting in January, in every year.

X. THE secretary shall keep a book, wherein he shall enter minutes of the proceedings and resolutions of the society at their several meetings: he shall give notice of all general meetings to the members within the district of the penny-post, and of the monthly committee, to those who leave their names for that purpose. He shall also attend to the receipt and direction of all packets and keep a regular account of the same and of the expences incurred. And previously to the general meeting in January every year, he shall apply to all the members for the payment of their subscriptions, and shall upon all occasions observe the orders and directions given by the society.

XI. EVERY book or tract, printed or in manuscript, proposed to this society, shall be recommended in writing by three members at a quarterly meeting, in the form following, viz.

“ We whose names are underwritten, being members
 “ of THE UNITARIAN SOCIETY FOR PROMOTING CHRIS-
 “ TIAN KNOWLEDGE, AND THE PRACTICE OF VIRTUE,
 “ do recommend a treatise entitled as a
 “ book worthy of the patronage of the society and of being
 “ printed [or purchased] and received into their catalogue;
 “ and are persuaded that it is calculated to promote the ge-
 “ neral design of the society. Dated the . . . day of
 “ ”

And its admission, and the number of copies to be printed or purchased, or its rejection, shall be determined by ballot at the next quarterly meeting, notice being given thereof in the summonses sent by the secretary, previously to such meeting. And if at any time hereafter it shall be thought proper to withdraw any book or tract from the catalogue

catalogue of the society's books, the same shall be moved and seconded at one quarterly meeting, and voted by ballot at the next, notice of such measure being given in the summonses for such meeting.

XII. UPON all questions to be determined by ballot, two thirds of the members present shall be necessary to carry any proposal or question in the affirmative.

XIII. THE society shall, from time to time, and as soon as conveniently may be, proceed to apportion the amount of each member's nomination of books (according to his subscription) and determine, by lot, the order or rotation in which they shall be sent. And when such order of nomination is settled, they shall direct the secretary to acquaint by letter the members whose names shall stand first in such rotation of the amount of their nomination in the following form, viz.

S I R,

" An allotment of books, amounting to the sum of
 " were on the . . instant ordered by THE UNITA-
 " RIAN SOCIETY FOR PROMOTING CHRISTIAN KNOW-
 " LEDGE, AND THE PRACTICE OF VIRTUE, to be at
 " your disposal, which it is expected you will claim in
 " person, or by written order to be sent to Mr. Johnson,
 " No. 72, St. Paul's Church-yard, within three months,
 " otherwise the nomination will lapse to the society."
 I am, &c.

XIV. EVERY subscriber may at any time purchase any quantity of books at the price marked in the society's catalogue, by applying to the secretary, and paying the money at the time the order is given.

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XV. ALL

XV. ALL books printed for, or purchased and distributed by the society, shall be accompanied with a label in the following form, *viz.* PRINTED FOR (OR DISTRIBUTED BY) THE UNITARIAN SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, AND THE PRACTICE OF VIRTUE ; to be annexed at the option of the subscriber.

XVI. THE carriage of the several parcels of books, (being the nominations made by the members,) and the postage of all letters sent agreeably to the rules of the society, shall be defrayed by the society.

XVII. THE rules of the society, an alphabetical list of the members, and a catalogue of their books, with the prices at which they are rated and sold, together with a general state of the society's affairs, shall be annually printed and sent to all the members.

XVIII. PROPER measures shall be used to open and to establish such a correspondence in all parts of the country as shall tend to promote the design of the society.

XIX. THE members and friends of the society will dine together at their quarterly meeting in April in every year.

XX. THE foregoing rules shall not be altered, nor any new rule made, otherwise than by the vote of two thirds of the members present at two successive quarterly meetings, to be taken by ballot.

L I S T

O F

M E M B E R S.

Those persons marked * are members for life.

A.

1791. R. Alderfon, Esq. No. 12, Harcourt-buildings,
Temple.
Henry Ainslie, M.D. Kendal, Westmorland.
Mr. Robert Alderfey, jun. Wigan, Lancashire.
Mr. Allen, Petty Bag Office, Chancery lane.
W. A. of Woodbridge, by Mr. Lindsey.
*S. A. by Ditto.

B.

1791. *Rev. Thomas Belsham, New College, Hackney.
*William Belsham, Esq. Bedford.
William Blackburne, M.D. Spring Gardens.
Mrs. Bull, Westminster.
Edward Barron, Esq. Stamford-street, Blackfriars
Road.
John Bayly, M.D. Chichester.
Mr. William Bafnett, Bath.
1792. *Mr. Benjamin Bakewell, Cornhill, London.
Mr. William Bakewell, Burton upon Trent.
1793. Timothy Brown, Esq. St. Mary Hill.

C.

1791. Rev. Newcome Cappe, York.
Rev. Dr. Calder. Liffon Green.
Mr. William Cecil Chambers, Birmingham.
*Alexander Christie, Esq. Montrose.
*Mr. William Christie, Woodston, near Montrose.

Mr.

Mr. John Craven, Buckle-street, Goodman's-fields.
Mrs. Chambers, Mincing Lane.

* Richard Hall Clarke, Esq. Bridwell, near Cul-
lumpton, Devon.

John Carter, Esq. Wimering, near Portsmouth.

1793. Mr. Joseph Chamberlayne, Milk Street, Cheap-side.

D.

1791. Michael Dodson, Esq. Boswell-court, Carey Street.

* Rev. Dr. Difney, Sloane Street, Knightsbridge.

Rev. Thomas Dalton, Carisbrook, Isle of Wight.

Mr. John Davis, Wigton, Cumberland.

Mr. A. Doeg, in the name of a society, near New-
castle upon Tyne.

Mr. James Darbyshire, Bolton, Lancashire.

1792. Mr. John Dowse, Warwick Court, Holborn.

E.

1791. William Esdaile, Esq. Clapham.

Rev. Edward Evanfon, near Ipswich.

1792. James Esdaile, Esq. Upminster, Essex.

Rev. John Prior Estlin, Bristol.

F.

1791. Mr. William Frost, Bury, Suffolk.

Rev. William Field, Warwick.

Rev. Samuel Fawcett, Taunton.

Mrs. Freeman, Fawley-court, Henley, Oxfordshire.

G.

1791. Rev. Robert E. Garnham, jun. Bury, Suffolk.

Joshua Grigby, jun. Esq. Drinkston, near Bury,
Suffolk.

T. G. Suffolk, by Mr. Rogers.

Mr. Thomas Giles, Woodbridge, Suffolk.

1791 Thomas

H.

1791. Thomas Brand Hollis, Esq. the Hide, near Ingatestone, Essex.
 John Hollis, Esq. High-Wycomb, Bucks.
 Rev. John Hammond, Fenny-Stanton, Cambridgeshire.
 Benjamin Hobhouse, Esq. Hartham-House, near Chippenham, Wilts.
 Rev. Edward Harries, Hanwood, near Shrewsbury.
 William Hunt, Esq. Birmingham.
 S. H. by Dr. Disney.
 Rev. Philip Holland, Bolton, Lancashire.
 Nathaniel Harris, Esq. Peckham, Surrey.
 C. C. H. Newcastle upon Tyne, by Rev. W. Turner.
 N. H. by Mr. West.
 Rev. John Hornebroke, Plymouth.
1792. Mr. John Hill, Offchurch, near Warwick.
 Rev. Thomas Dix Hinks, Cork, Ireland.

I.

1791. Rev. David B. Jardine, Bath.
 Mr. Johnson, Bookseller, St. Paul's Church-yard.
 Rev. Jeremiah Joyce, Mansfield Street.
 Rev. Thomas Jervis, No. 7, Gray's-Inn-Square.
 Mrs. Jebb, Half-moon Street.
 Edmund Jenings, Esq. Wright's Hotel, Soho-Square.
 Edward Jeffries, Esq. St. Thomas's Hospital, Southwark.
 Mr. William Jacob, Newgate Street.
1792. Mr. John Jeffries, Lothbury.

K.

1791. Rev. Dr. Kippis, Crown Street, Westminster.
 Godfrey Kettle, Esq. Gower Street, Bedford-square.
 Rev. Sampson Kingsford, Sturry, near Canterbury.
 Rev.

Rev. Thomas Kerrich, Horringer, near Bury, Suffolk.

Rev. Timothy Kenrick, Exeter.

Rev. John Kentish, Plymouth.

Francis Kemble, Esq. Swithin's Lane.

John Kerrich, Esq. Harleston, Suffolk.

L.

1791. Rev. Theophilus Lindsey, Essex Street, Strand.

Capel Lofft, Esq. Troston-Hall, near Bury, Suffolk.

Rev. George Lewis, Clapton.

Mr. James Lee, No. 6, St. Paul's Church-yard.

J. L. Esq. Exeter.

Mr. John Williams Lewis, Parliament Street.

Mr. Samuel Lawrence, Poultry.

M.

1791. James Martin, Esq. M.P. Downing Street.

John Moggridge, Esq. Leigh-House, near Bradford, Wilts.

John Moggridge, jun. Esq. Bradford, Wilts.

Richard Slater Milnes, Esq. M.P. Fryton, near Ferrybridge, Yorkshire.

James Milnes, Esq. Wakefield.

James Milnes, Esq. jun. Thornes-house, near Wakefield.

Angus Macaulay, Esq. Bath.

Rev. M. Maurice, Hackney.

Rev. Henry More, Liskeard, Cornwall.

Rev. Thomas Morgan, No. 61, Prescott Street, Goodman's Fields.

1792. Peter Martineau, Esq. Stamford Street.

1793. Rev. T. Martin, Yarmouth.

N.

1791. Mr. Nash, Attorney at Law, Royston, Cambridge-shire.

Mr.

Mr. William Notcutt, Ipswich, Suffolk.
Mrs. North, New Bridge Street.
Mrs. Norman, Charlotte Street, Bloomsbury.

P.

1791. Rev. Dr. Priestley, Clapton.
Rev. Thomas Fyfe Palmer, Dundee, North Britain.
Rev. Thomas Porter, Plymouth.
Mr. Joseph Priestley, America.
Mr. Thomas Pine, Maidstone, Kent.
Mr. Pearson, Essex street.
Mr. Robert Phillips, Manchester.
Dr. Pett, Plymouth.
Rich. Perkins, Esq. Oakhill, near Shepton Mallet,
Somersetshire.
Mr. W. P. Portsmouth.
*Mr. Thomas Paget, Ibstock, Leicestershire.
Pamphlet Society, Hanover Square, Newcastle upon
Tyne.
1792. Mr. Josiah Phipps, Copthall Court.

R.

1791. Mrs. Rayner, Great Titchfield Street.
Richard Reynolds, Esq. Paxton, Huntingdonshire.
William Russell, Esq. Birmingham.
Mr. Thomas Russell, jun. Birmingham.
Rev. George Rogers, Soughton, near Ipswich,
Suffolk.
Dr. Rodbard, Ipswich, Suffolk.
Rev. C. Rotherham, Kendal, Westmorland.
Rev. John Rowe, Shrewsbury.
Mrs. Reynolds, Hatton-garden.
Mr. John Cole Rankin, Newcastle upon Tyne.
Mr. George Russell, Birmingham.

1792. Mr.

1792. Mr. William Rathbone, Liverpool.
Mr. Robert Richardson, attorney at law, Alnwick, Northumberland.

S.

1791. Samuel Shore, Esq. Clapham, Surry.
Samuel Shore, jun. Esq. Norton-Hall, near Sheffield Yorkshire.
* William Smith, Esq. M.P. Park Lane,
Rev. John Simpson, Bath.
* Mr. Small, Holywell, Flintshire.
Joseph Spurrell, Esq. Alton, Hants.
Rev. Russell Scott, Portsmouth.
Thomas Sandon, M.D. Chichester.
Samuel Salte, Esq. Poultry:
Mr. Saunderson, Manchester.
Mr. Robert Smith, jun. Glasgow.
James Skey, Esq. Upton upon Severn.
T. S——g, by Mr. Lindsey.
1792. George Benson Strutt, Esq. Belper, Derbyshire.
Samuel Stuckey, Esq. Langport, Somersetshire.

T.

- 1791.* William Tayleur, Esq. Shrewsbury.
Richard G. Temple, Esq. Mortlake, Surrey.
Isaac Thompson, Esq. Cross Street, St. Mary Hill.
John Towgood, Esq. Clement's Lane.
John Tingcombe, Esq. Plymouth.
Mr. Jonathan Tingcombe, Plymouth.
Rev. Joshua Toulmin, Taunton, Somersetshire.
Rev. Henry Toulmin, America.
Rev. William Turner, Wakefield.
Rev. William Turner, jun. Newcastle upon Tyne.
A. T——e, by Mr. Lindsey.
1792. Mr. Philip Taylor, Stand, near Manchester.

1791. Samuel

V.

1791. Samuel Vaughan, Esq. Hackney.
William Vaughan, Esq. Mincing Lane.
Mr. Peter Valentine, Chowbent, near Manchester.

W.

1791. James West, Esq. Cheapside.
Robert Wainewright, jun. Esq. Hatton Garden.
Rev. J. Wiche, Maidstone, Kent.
S. W. Kent, by Mr. Lindsey.
A Well-wisher to the society, by ditto.
Robert Walpole, Esq. Beyton, near Bury, Suffolk
Rev. Thomas Watson, Chichester.
James Wardrop, Esq. Glasgow.
* Thomas Walker, Esq. Manchester.
Rev. — Wiche, in the name of protestant dissenters
at Monton, near Manchester.

Y.

1791. L. Y. Suffolk, by Dr. Disney
John Yorke, Esq. Richmond, Yorkshire.
Rev. John Yates, Toxteth-park near Liverpool.

The society have approved of the following books and tracts being received into their catalogue; and the committee have caused to be printed the number of copies of each, which were ordered to be provided. The prices at which each volume or tract will be sold to the members, bound, and in boards, are marked in the following catalogue.

	Bound.	Boards.
I. THREE TRACTS, viz. Dr. Priestley's Appeal to the serious and candid professors of christianity. To which is added, the triumph of truth, being an account of the trial of Mr. Elwall.—A familiar illustration of certain passages of scripture.—A general view of the arguments for the unity of God.—12mo.	0 1 6	0 1 0
II. SIX TRACTS IN VINDICATION OF THE WORSHIP OF ONE GOD, viz. Dr. Disney's Friendly Dialogue; between a common unitarian christian and an athanasian: together with a second dialogue between Eugenius and Theophilus on the same subject. --- Reasons for resigning the rectory of Panton, and vicarage of Swinderby in Lincolnshire, and quitting the church of England. A Letter to the rev. Mr. D——. by a layman. An Exhortation to all christian people to refrain from trinitarian worship. Mr. Friend's First and Second addresses to the members of the church of England and to protestant trinitarians in general.--- 12mo.	0 1 6	0 1 0

III. SERMONS, viz. Dr. Price's Sermons on the security of a virtuous course: the happiness of a virtuous course: and the resurrection of Lazarus.

Dr. Priestley's Sermons on the importance and extent of free inquiry in matters of religion: habitual devotion: the duty of not living to ourselves: and the danger of bad habits.---12mo.

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IV. Mr. Toulmin's Review of the life, character, and writings of the Rev. John Biddle, M. A. who was banished to the isle of Scilly, in the protectorate of Oliver Cromwell.

The life of Mr. Thomas Firmin, late citizen of London, written by one of his most intimate acquaintance. With a sermon preached on the occasion of his death.---12mo.

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V. Advice from Farmer Trueman to his daughter Mary, upon her going to service, in a series of discourses, designed to promote the welfare and true interest of servants: with reflections of no less importance to masters and mistresses, abridged by consent of the author, from the works of Jonas Hanway, Esq.---12mo.

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Bound. Boards.

VI. An address to unlearned christians, of trinitarian and calvinistic sentiments, by an unitarian christian. 1d.

A representation of the nature of true religion. Addressed to a lady. First published in the year 1697. To which is added, a short explanation of the end and design of the Lord's supper. 3d.

Mr. Lindsey's Catechism, or inquiry into the doctrine of the scriptures, concerning the only true God and object of religious worship. 9d. *Beards.*

Mr. Rogers's five sermons on different subjects.— 6d.

VII. Dr. Lardner's Letter, written in the year 1730, concerning the question whether the *Logos* supplied the place of a human soul in the person of Jesus Christ? 1s. *Beards.*

— Two schemes of a trinity considered, and the divine unity asserted; in four discourses upon Philipians ii. 5—11. 6d.

	Bound.	Boards.
VIII. A designed end of the Socinian controversy, by John Smith—1695. 4d.		
A short view of the life, character, and sentiments of Mr. John Mort, in a sermon, by H. Toulmin. 4d.	0 2 0	0 1 6
Dr. Hartley, Of the truth of the christian religion.— 1s. Boards. 12mo.		
N.B. The preceding tracts, being printed on the same paper and letter, form a series of eight volumes, under the general title of UNITARIAN TRACTS, and may be had in boards for nine shillings. Also, each of the tracts or volumes may be had separate, at the prices annexed.		
Dr. Watts's Hymns and moral songs for the use of children, revised and altered : by a lady. To which are added prayers for the use of children.—24mo.	—	0 0 6
Mrs. Barbauld's Hymns for the use of children.—24mo.	—	0 0 6
Practical instructions for youth.—24mo.	—	0 0 4

** The three preceding articles half-bound together, 1s.

Bound	Boards.
—	0 2 6
—	0 1 0
—	0 1 6

The following books have been purchased by the Society, and will be sold to the members at the price which each volume is marked at.

Mr. Christie's discourses on the divine unity.—12mo.

Mr. Toulmin's Life of John Biddle.—12mo. large type.

200 Copies of Discourses on the person of Christ, on the Holy Spirit, and on self-deception, by the late Rev. John Seddon.—12mo.

The following tract has been received as a present to the Society, and will be distributed among the members.

Dr. Lowth's sermon, at the bishop's visitation at Durham, 1758.

The following books and tracts have been approved by the Society, and are intended to be printed in the year 1794.

Mr. Haynes's scripture account of the attributes and worship of God, and of the character and offices of Jesus Christ.—12mo.

A scripture catechism, by the Rev. Mr. Field.

Benefactors, 1791.

D. D. by Dr. Disney.

Mr. John Huddleston, Newark, by Do.

C. R. by Mr. Lindsey.

The proper form for a **BENEFACTION** to
the society, by **WILL**.

Also, I *A. B.* do hereby give and bequeath unto
C. D. of . . . and *E. F.* of . . . the
sum of to be raised and paid out
of my personal estate upon Trust that they or
either of them do pay the same to the treasurer
for the time being of a voluntary society com-
monly called or known by the name of **THE**
UNITARIAN SOCIETY FOR PROMOTING CHRIS-
TIAN KNOWLEDGE, AND THE PRACTICE OF
VIRTUE, BY DISTRIBUTING BOOKS: the same
to be paid within . . . months next after my
decease, and to be applied to the uses and pur-
poses of that society.

General State of the society's accounts at the
end of the year, 1793.

	£.	s.	d.
Received by admission fees, annual subscrip- tions, compositions, and bene- factions, in the years 1791, 1792, and 1793 - -	946	1	0
Disbursed for printing and purchasing books, and other expences in those years - - -	753	18	8
Ballance remaining in the treasurer's hands, Dec. 31, 1793, - -	192	2	4

BENEFACTIONS and SUBSCRIPTIONS will be re-
ceived by any member resident in London, and
paid to

MICHAEL DODSON, Esq. Treasurer,
Boswell-court, Carey-street.

N.B. The members who shall receive notices from the secretary of a distribution of books at the beginning of every year, are requested to send the catalogue (post paid) to Mr. Johnson, St. Paul's church-yard, specifying the particular books they wish to procure, and to the full amount of their respective subscriptions. And every subscriber who shall at any time, be desirous of purchasing any books beyond the amount of his allotment, is requested to apply for them to Mr. Johnson, who has undertaken to deliver them, and receive the money. (See Rules XIII. and XIV.)

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* * * *The Society wishes that individual Members may improve every opportunity of obtaining subscriptions, and of transmitting the same to Mr. Johnson, who will forward them to the Treasurer.*

